SATAN NA CHRIST

- **Konyimdzi kɛse wɔ hɔ wɔ esunsum bɔn do**
- **Mma nnsom Ɔdaadaafo no, Satan anaa Esunsum bɔn dabiarada**
- **Mbusu a, onnyiewiei akã hɔn a wɔgye "abowa no ne nsewhyɛ" wɔ hɔn nsa hɔ, anaa hɔn momapɔw do, ama woetum wɔatɔ anaa wɔatɔn**

SATAN NA CHRIST

Satan a wakyerɛ no wo Nyankopɔn n'Asɛm mu dɛ, ɔyɛ "wiadze yi hen no," ye otamfo tsitsir mu Nyankopɔn mu Nyankopɔn n'abɔdze a, ɔkrɔn sen n'abɔdze nyina a ɔyɛ-Nyimpa Hen adɛsa dze yewo nhomtsew akono bea Ɔkɔ no yɛ gyegyeegye wɔ CHRIST na Satan ntamu Ɔwo dɛ yɛsom mu yi beunu yi mu kor a, ɔbɛyɛ kenurunkasɛ hen wura afeboo. CHRIST Ɔbɔadze no a,—ɔyɛ Emmanuel (Nyankopɔn nye hen wɔ hɔ) anaa Satan a, ɔyɛ abɔdze no a ɔyɛ etuetsew nyinara hen tsia Nyankopɔn no. Ɔnam no wu nye no wusɔr dɔ, CHRIST dzii konyim a odzi mu mã obiara a obegye no odzi nokwar mu.

Satan bɔ mbɔdzen wɔ akwan shorow pii mu dɛ, obedaadaa nkorɔfo dze hon afa kwan kyew dɔ Dza orehwehwɛ ara nye dɛ wɔhosom no. CHRIST hen Bofo oa som nyina dzi wɔ no. Hen ndzeyɛɛ oa akyerɛ nyia yɛsom no. Satan nɛ mbɔdzembɔ a odzi ewiei koraa ɔ odze bekyer dom wɔ wiadze nyina mu no, gyinɛ ɔyinom dɛ (1) Erepaa wɔhɔ efir Nyankopɔn ho (2) Ereyɛ setsie ama nhomsam (3) Ehosom "Bon-Nyimpa" (4) Ebɔsom no honyi onye (5) Nyimpadzu no nsewkyɛ a wadze tɔn anaa wadze tɔn adze Hom nhwɛ yɛ wɔ tymom nyina ho. —Watson Goodman

Nyankopon boo Lucifer maa dzibew a, okron wo sor ahenman mu

Mbrc Ewuradze Nyankopon se nyi yi Owodze, nsowane nkaba a osa pe nye wo nyansa ahyc wo mu, na idzi mu wo ahuofew mu. Owo nkyc ewo Nyame no ture Eden mu; abnadzembo biaru yee w akstaho, sardius, topaz, dc nkyembo, beryl, onyx, jasper sapphire, emerald, na carbuncle, ne ska wo mpintsin na wo mbentoa hon nycbea wo we ma, da a woboo wn no na wostestee hon.

Nna oben Nyankopon N'ahengua no

Owo na eyee cherub a wonsera no no a okata do no na medze wo sii ho, ma ebetsonaa Nyame bepow kronkron no no do, gya abo no ntamu na enantsewee dzii fowsian

Woboo no ahotsewee tsebea mu

Idzii mu wo w akwan mu fi de a woboo wo araa dze kodur dc wohun obrakyew wo wo mu

Nyankopon tu bon gu

W eguadze dodow ntsi wodze emumdzi hyee wo mu ma, na ayc bon dem ntsi na motoow wo kyeu dc atantandze fii Nyame bepow no do na owo Cherub a ekata do, masee wo efi gya abo no ntamu

—Ezekiel 28 12b-16

Enyimenam dzi osee enyim, na ahopow aunsum dzi aschwe enyim —Mbebasem 16.18

Emaa w'akoma do wo w'ahofew ntsi, edze wo hyerea ama wo nyansaa aprowi matow wo akyen famu medze wa ato ahemfo enyim, de wonhwe wa

Etuatsewayi no n'ewiei

W'emumuye no dodow ntsi w'eguadzi mu brukyew ntsi, egu wo kronkron mbea ho fi, dem ntsi na mama gya fir wo mu efie edzi, na hyew wo, na madan wo nea wo asaase do wo hon a wohwe wo nyina enyiwn do Hon a wanyim wo aman mu nyina ho bobow hon wo wo ho owo adan ehudze, na erantsena ho ara hio da

—Ezekiel 28 17 19

Otwar ds abodza biara bre noho edze ma no Bofo

Hom mfa enyigye nsom Ewuradze Hom mfa adwontow mbra n'eoyim. Hom nhu de Ewuradze ono nye Nyankopon Ona na oaye hen, na ycye nedze, ycye ne man, na n'edzidzibea do ngnan

—Ndwam 100.2 3

Ewuradze ho suro nye nyansa ahyese, hon a wodzi do nyina nya ntseasee pa. N'oyeyi tsim ha dan. Hom nyi Ewuradze aycw Osurfa nye nyimpa a osuro Ewuradze, N enyi gye pii wo ne mbra mu.

—Ndwam 111 10 1124

Ne pɛ ɔ, otsie Nyenkopon ne pɛ

Mbre edua na ifi sar ahwe ase n aa adzekyee nworaba, anapa ba mbre woetwa wo ato famu a, owo a ebre amanaman adze! Na ekae wo w'ekoma mu de Mobolow ma ko sar, mehema m'ahengua do atra Nyame nworaba, na matsena mboanofo bepow no do wo kwa amu afamu n'etsiwa mu na ho mobolow matra nsuwusiw n'ateifi no ho ara, mebeye de Aboso no.

Adzesɛɛ ndwuma nna odzi no wo asaase yi do

Naaso wobehre wa adze ako Sheol ekodu mona no n'ase noho ara Hon a wohu wn bohwe wo kann adwen wo ho de, Aso nyimpa a omaa asaase wosowee, na omaa ahendzi hihimn nye yi nyia omaa wiadze yi yee de sar, na obutuuw no mu nkurowe na oennyaa n'adaduafo ma woaannko fie nye yi?

Oye ekyiwadze ma Nyankopon

Amanaman ahemfo nyimara, hon nyimara, wodedi enyimnnyam mu, obiara wo nankasa ne fie. Na owodze, woatow wo efi w'asamandan ma akyen de aduhaa a wokyir, atafo a afowa ehwirahwira hon mu na wosian ko mana na n'aba ho na woakata wo de.

—Isaiah 14:12-19a

Lucifer dzii ken yee iyi

(Hwe Lucifer ne "mebeye" ahorow enum wo Isaiah 14 13 14 wo kratuefa 3 no)

Na osee hon de, Muhun Satan de afir sor rohwe ase de eaymam —Luke 10 18

Wo aboto a wadzi Satan ekyir

Nyankopon enngya aboto a wayee boa no, na odze hon gau amandzehu harow no mu, ao odze hon hyee moaa sunkamra mu de womfa hon nsie atsembu a —2 Peter 2 4

Wo nkoto a Satan tum daadaa hon

Nuye abaefor a, amma nnanuho ran annkohwe abonsam a'afoju mu. —1 Timothy 3 6

Satan tum dzi nyimpa do nyim

na nyin obi edzi n'enyim hogu no, onoara na odze no ko nkowaasem —2 Peter 2 19b

Otwar de Soi Ahenman nya pe kor per—Nyankopon ne pe a, odzi mu no

Na mma hom anyi homha de wi adze yi na mbom hom ndua hom adwen faforye mu nsakyer homho, ma hom asee Nyankopon pe no a oye na oso enyi na odzi mu na ahwe. —Romefo 12 2

Heii benya pe opepa a, wobetentan hon ho afaboo.

Enti aye Ewuradze wo Nyankopon a miyɛ wo fii Egypt asaase do wo, nkawaasom ofi mu no. Mma naya enyame bi so nnka mo ho —Deuteronomy 5 6, 7

Hom mma Ewuradze enyimnyam a ose ne dzin hom mfa aye yedze mbra na hom mbra n'ɛ nyim hom nsɔr Ewuradze wo kro akronye ahoofew mu.

—1 Mbernunsem 16:29

Nna Jesus see no de, Fi ha fi Satan wo nsakyerew de, Sɔr Ewuradze wo Nyakopon, na no ako na som no. —Matthew 4:10

Na mohwes ase wo n'anandze (obofo na) de morokotow no. Na osee me de, Hwɛ, mma nnye dem meye w'ewarakowaa aye wo nuanom a wokura Jesus dase mu no dze kotow Nyankopon

—Nyikyerɛ 19:10a

Hom mbra ma yenkotow na yɛmbo hon nu adze, Hom numa yɛmba ntwɛr wo Ewuradze hen Yefa anyim. Ndwom 95 6

(Hwɛ Gen 1-27)

Hon a woadaadaa hon no som etwatsewnyi no

—na abowa no ho yɛɛ, wiadzefo nyima nwanwa, na wokatowee saar dragon no, de odze no tum ama abowa no, na wokotowee saar abowa no see de. Woana nye abowa no sɛ? —Nyikyerɛ 13:3b 4a

Seten ne esunsum bon per de wobasom hon

Na abonsam faa no bio kor ka kwaa isentsennisen bi do, na okyeree no wiadze abenmaa nyinaa nye no mu enyimnyam. Na osee no de, Yinom nyina na medze mebama wo, se ebokatow asor me a

—Matthew 4 8, 9

Na adasa ukaa n waanmfa mbusuhaw yi ennkuku hon no, woenna honho emmfi hon nsaano ndwuma ho, de wonnkosom mbasam, nye sika, nye dwete, nye ayewa nye abo, nye dua ehonyi a wonnhu adze na waantse asem, na wnnatum nnantsew

—Nyikyere 9 20

Nyenkopon see dem esomfo no

. . . na adaan kur mpotowee a oye yaw wo nyimpa a wowo abowa na ne nsewhye, na wokotoow no hoeyi na do. Na wobuu haa ma hiara atsen de mbre hon ndwuma tse Ne wotoow owu nye samanadze guu ogya nsutuse no mu. Iyi nye owu mprenu no.

—Nyikyere 16 2b na 20-13b, 14

Emi mara nye Ewuradze, me dzin nye no na meremmfa m'enyimnyam nnaa obi, na m'ayeyi so meremmfa nnaa ehonyi a woesian

—Isaiah 42 8

Nyia ababo afor ama onyame hiara, na nuye Ewuradze nko no, wonsee nn koran —Exodus 22 20

Ewuradze n'abofoe ho ye dzen sen Satan n'abofoe a, wonye no hwae ase no

Hom nhyira Ewuradze, hom n'abofoe hom ahoodzen ma akatakyi a hom dzi n'asem do hom tsie n'asem ndze no

—Ndwom 103 20

Na akodzi baa sar- Michael nye n'abofoe nye dragon no dzii akɔ, na dragon nye n'abofoe na wokɛe; na woennutum hon,

—Nyukyere 12 7, 8a

Hyankopon n'abofoe Kronkron som, na wobɔ Ewuradze no nkorɔfɔ ho ban

Ana hon nyime nnye esunsum asomfo e hon a wobeye nkwagye ne edzifo no atsi wɔsoma hon ma wobaeom bi? —Hebrewfo 1-14

Na obehye n'abofoe mbra wo wo ho, de wonhwe wo do wɔ w'akwan ayinara mu —Ndwom 91-11

Abofo a woahwe ase no (esunsum bon, mbonsam) esi hon bo dɛ, wɔdze nyimpa boko Helf

Nna oko kofa esunsum esnon afofor a wɔmuo sen nankasa ka noho, na wobehen mu tsena ho.

—Luke 11 26a

Na Sunsum no kã kotoo dɛ, nnber a odzi ekyir no mu, binom betsin ndaadaa sunsum nye mbɔnsam nkyerekyere do atwe honho efi gyedzi no ho —1 Timothy 4-1

Desanyi a, wobo no Nyankopon no su do

Na orebu no, abonsam na twaa no hwee famu, na otsetsoow no, na Jesus braa sunsum fi no, na osaa absafru no yarba, na odze no maa a'egya —Luke 9:42

Christ (Nyame a owo honam mu a) owo nkwagye wa ne nyimpa dua ankasa, nye ne Nyame bogya mu

Na Herod . . . na bo fuuw kese nara, na ocomaa na wokokum mbofra nyina a wowo Bethlehem aye na ntaaada nyina a woedzi mfe ebien aye hon a wonnyae nndzii, de mbre nber a obisaa enyansafo no yie no wakyeree no. —Matthew 2:16

Nyankopon n'asem—Satan ko tsia

Ampaara de Nyankopon ase de . . . ? Na abowatseena no see obaa no de, Hom nnkowu ara ampa bi —Genesis 3:1b 4

Agyedzifo a,—woawo hon Nyankopon Sunsum mu

. . . ostande hom tamfo abonsam tse de gyata a a oropow nenam rohwehwe nyia obenya no amen no —1 Peter 5:8

Oye n'adze de Ozefn no

Na ndom binra ɛnyi ho bio: ne Nyankopɔn nya Egumbaa no aheagua besi mu: na no nkowaa basom no na wabohu n'enyim, na ne dzin wɔ hon momapɔw do.

—Nyikyerɛ 22 3, 4

Odza akohwi kyeakyea Asempa na

Oye me ahobow da hom redan homho ntsem dem efi nyia ofrɛe hom wɔ Christ Jesus ndom mu no ha nko asempa fofor bi mu a onnye asempa fofor bi sempa, naaso bi nom wɔ ho a wɔretnɔ hon enyi na wɔpe nsakyer Christ asempa na.

—Galatiefo 1:6, 7

Osɛnsüa Nyankopɔn N asomafo

Na dem nyimpa no, wayɛ asomafo atorfo, ndaadaa dwumadzi fo, wodaadaa honho Christ asomafo. Na onnyɛ awanwa, na Satan mpo dan noho dɛ kan obofo

—2 Koriathfo 11:13, 14

Nyankopɔn ne nsenkyerɛdzi na ator anwanwadze

2 Thess 2 9, Nyi. 13 13, 14, 19-20

De mbrɛ Christ dzi tum wɔ nyia asom no nokwan mu no dɔnn, dem ana sɛ na Satan dzi tum wɔ nkorɔfu a wɔsom ano anaa nabasam no da

Ewuradze, hen Nyankopɔn, ewurɛnom bi sɛ ɛdzi hen do tum akã wɔ ho. —Isaiah 26 13a

Mma hom nnye abosom nkyiri so wonasen ohonyi, anaa dum bi mma homho, nkyiri so mma hom mmfa obo a woedzi no nkye nnsi hom nsaase mu, mmbo hom mu ndze mma no —Leviticus 26.1s

Me nnba nkakrnba, hom nsie homho mfi abosom ho;

—1 Jnhn 5:21

Mma anya enyame fofor nnka mo ho. Mma nnyε ohonyi bi, anaa adze a owo wmuu wo sor, anaa dza owo asaase do wo famu, anaa dza owo nsu mu wo nsaase ase, ne saso mma woho. —Exodus 20:3-4

Enyame fofor biara yε ekyiwadze ma Nyankopon.

Nyimpa a, wodze bo afor, Nyankopon bε

Osee na hom nsee mbeambea nyinara a amunmam a hom re-kcfa no som hon enyame. mhepow ntsentsen do aye akoko do nye dua mmoron biara ase. Hwε woho yie amma woasee hon efi w'eayim n'ekyiri so, hoo ekyirdzi saanye wo efir; Mma nnyε Ewuradze wo Nyankopon dcm na Ewuradze n'ekyiwadze a okyir no nyinara na woayε ama hon enyame, na hon mhabanyin nye hon nbabaa mpo na wodze gya hyεw hon ma hon enyame

—Deuteronomy 12 2 na 30a 31

Christ no bogyaa hohor bon gu

Kwaseayɛ a, owo abosonsor mu

Osiandɛ wɔsesãa Nyankopɔn no nakwar no ɔgyee ator, na wɔfereɛ na wɔsoom abodze seen Baadza ɔno na woehyira no daa

—Romefo I:25

Na hen Nyankopɔn wɔ sorsor dza ape na ɔaye. Hɔn ehonyi yɛ dwetɛ na saka, nyimpa asaano eɛ wuma. Wɔwɔ ano, na wɔnnkasa, Wɔwɔ enyiwa, na wɔnnhu adze. Wɔwɔ asɔwa na wɔnntse asem, Wɔwɔ hwen, aa wɔnnhaa adze, Wɔwɔ nsɔ, na wɔnnsuo adze mu Wɔwɔ anan, na wɔnnantsew; ɛsɔ wɔandua hɔn mɛneba mu nnkasa. Hɔn a wɔyɛ hɔn no bɛyɛ dɛ hɔnara nyew, obiara ɔ otwer hɔn no

—Ndwom 115:3-8

Abosonsor yɛ mbɔsam sɔr

hɔm nguan abosonsor. Dabi, ɔɛ mbom dɛ dza ɔmanamanfo dze bɔ afɔr no, wɔbɔ ma mbɔsam no nnyɛ Nyankopɔn bi a na mɛmmpɛ dɛ hɔm nye mbɔsam dzi nkitaho.

—I Corinthfo 10:14b na 20

Abosonsor hɔ ntsẽa

Nye abosonsorfo nye otorfo nyinaa, hɔn kyefa wɔ nsatsee a ɔgya nye brimstone dzɛw mu no mu, ɔno nye owu mprenu no

—Nyikyerɛ 21:8b

Nyankopon see amanamen wo hon abosom ntsi. Mma hom nnsie abosom wo hom fiaf

Na obeyi hon ahemfo ahye wo nsa, na owo asmu hon dzin ayera efi osor asc nyimpa biara ranntum nngyina w'enyim ekodu dz asee hon. Hom mfa gya nhyew hon enyame ehonyi a woesmn no. na oye ekyiwadze ma Ewuradze wo Nyankopon na mma mmfa ekyiwadze nnko wo fie na aannye ebusudze dz ono

—Deuteronomy 7 24-26a

Ehenadza ntsi, na sunsum bon hεεn dodowara hon mu, wo amen a, Nyankopon asan mu eyi no, wo Christ na dwumadzi ber do no?—Hen egyanom soom mbonsam!

Na wogoom hon nhonyi ono na obeyee efir maa hon. Nyew, wadze hon mbabanyim na hon mbabaa bobbo afor maa mbonsam Dem ntsi na Ewuradze ebufuw dzrew ne man do, Na okyim n'egyapadze.

—*Ndwom* 106 35 37 aa 40

Mma mmbo wo mu adze mma hon na nnsom hon; na emi Ewuradze wo Nyankopon meye Nyame nyinknfo a medze egyanom hon amumuye bohwe mba, ekodu ebu saasantsen ebiasa aye anan a wotan me do. —Exodus 20 5

Mma mma obaanyɛn kwan ma ɔɔteseɛ nse. —Exodus 23:18

Na mubotwitwa wo mbɔnsɛnsɛm mefi wo nsamu na ɛnkenya sebramufo bio. —Micah 5:12

Osiande etnatsew tse de bon a ɔyɛ obayisem, na asoɔdzen tse de abɔnsɔnsɔr na ikumesɔr. Osiande ɔwo apow Ewurɛdzɛ n'asɛm ntsi ɔno so ɛapow dɛ eyɛ ahen. —I Samuel 15:23

Sɛ ɛnya du osaase a Ewurɛdzɛ wo Nyankopɔn dzɛ rema wo no do a, mmɔ nnsɛm ɛmanaman ne hon ekyiwadze oo yɛ. Mma woonhu wo mu obi a ɔma ne babanyin ɔnaa ne babaa fo ogyɛ mu, nyia ɔbɛyɛ mbusanakɔm, nyia ɔyɛ abɔnyidze, anaa ɔdzenfo, anaa ɔsomanntutunyi, anaa kaberkyernyi, anaa ɔsamangyinatunyi, anaa anyɛn, anaa ɔsamamfrenyi Na nbiara a ɔyɛ iyinom no yɛ ekyiwadze ma Ewurɛdzɛ na ɔnaa ekyiwadze yi ntsi na Ewurɛdzɛ wo Nyankopɔn tutum hon fii w'enyim yi —Deuteronomy 18:9-12

Abɔnsɔnsɔr, abayisɛm, atan, dɛ hon a wɔyɛ dɛm adzɛmbɔ ɔɔ rmnya Nyaukopɔn shendzi no —Galatiafo 5 20a, 21b

Asamamfre Kwan a wɔdze frɛ nsamsmɔ, dze ka daakye nsem Abɔnsam tumdɔ nkɔngyɔɔ.

Nyankopon bra akeberkyere, esumansem, nyimpadua ho mbotae ne akamho

Mma hom andze odze biara oye no hogyo ne nkyir so mma hom nakyer nkaher, ne wonnye akom fodze. Mma hom mmboho hom ho nom ho nkom biara mma ewufo na hom nnkyerekyerew homho nkyerekyerewee biara so emi nye Ewuradze. —Leviticus 19:26 na 28

Na homdze, mme hom nntsie hom nkonhyefo, ne hom mbusu ekonhyefo, na hom abayifo a wakasa kyere hom. —Jeremiah 27:9a

Na mebeye odaseto a no ho ye hor metsie abayifo ne ewertofo na ntanhunkafo —Malachi3:5b

Na teraphim oo aka nsesuyan, na nkonhyefo no ehu atofosem, no odasofo kā akohwiesm, wokye kye were kwa, dem ntsi wofa hoo kwan de nguan, hoa ho hiahia hon osiondz guonhwefo bi nnyi ho.

—Zechariah 10:2

Nya awerehyemu wo Oguanhwefo Nokwarfo no mu

Jesus kaē de, 'Mma hom akoma nntutu hom ngye Nyankopon ndzi. hom ngye mo so ndzi'

—John 14:1

Mbusunkonhye: Enam ator akwando nke daakye nsem anaa dza inyim ho hwee

Esumansem: Esunsum bon mboa a wonam do dzyi nkonnyaa

Mbusunkɔnhyɛ a wonam asamamfre do

Na se wose hom de, Hom mbiea asemamfrefa onye esumamfo a wosu twatwow na woyɛ bɔhuhuhu ne a aso onntwar de aman bi wobisa hɔn Nyame hɔ adze?

—Isaiah 8:18a

Na Babyinnhen gyinaa nkwan ta do, nkwan ehien etsafi, de ore hyɛ mbusunkɔm owasawosoow egyenmenaba no, okɔr teraphim hɔ ebise, ohwɛɛ mberebo ma

—Ezekiel 21:21

Mbusunkɔnhyɛ a wodze mpoma yɛ

Me man bisa hɔn ndusin hɔ apam; na hɔn pɔma kɔ asɔm kyere hɔn, na hɔn ndwamanyɛ sumsum ama wɔnfem, na woefi hɔn Nyankopon nse akeyɛ ndwamandze.

—Hosea 4:12

Mbusunkɔnhyɛ ho ntsɛɛ

Nna Saul wui wɔ no hɔn a ayɛɛ tsiaa Ewuradze, osian Ewuradze n'asem a ɔsandzi do no ntsi, na esa de okubisaa osamamfrenyi ho adze hwehwɛɛ n'ekyir kwan, na ɔannhwehwɛ Ewuradze ekyir kwan —1 Mbermunsem 10:13, 14a

Na adzehufo enyi boto, na nkɔnhyefo enyim ego ase osunde Nyankopon mbuae hi anyi ho.

—Micah 3:7

Amanɔman kɛ nkaberkyerɛ do

Mbrɛ Ewuradze se ɔnye yi Mmaɛ hɔn nsɔansoɔa amanaman hɔn kwan ɛn, na mmaɛ hɔn ho nntutu, wɔ ɛsɔɔ nsɛnkyerɛdzɛ hɔ na amanaman na hɔn ho tutu wɔ ho.
—Jeremiah 10:2

Mmaɛ mmfa wɔ were nabyɛ ndzɛmba anaa nkyerɛwɛɛ ma dɛ, wɔmaɛ kra pɛ. Ɛsɛ mmaɛ ɔnyaa wɔho mmaɛ asakasaka ndwom anaa mfonyin hɔn *'Meremmfa adze huhuw biara nnsi m enyi do.'*—Ndwom 101:3a Paw ntsɛn ndabraba na ɔsom wɔn.

Hɔm ndwɔ[illegible]ndabrabafɔ[illegible] na n'ekyir pue fefɛɛfɛw, na ɔno mu dzɛ efuw nhiɛw onye ɛɛ nyinaa ahye mã.

Demara sɔ na hɔm yɛ dɛ nyimpa ɛsɛnenee wɔ nyimpa enyim na hɔm mu dzɛ, ndabraba nye emumuyɛ nyina ahye mã
—Matthew 23:27, 28

Mmaɛ nngye Satan anaa ɛsansam hɔn atorɔsɛm ndzi dɛ, sɛ ɛtwa wɔ nkwa do a mma enya ɛhodzi efir ahɛkyer na afodzi mu! *"Mma ɛndzi awu"* —Exodus 20:13.

Christ nkotoo na ɔma hɛn ɛhodzi fir afodzi ho

(Hwɛ nkɛtɛnfa 48 na 49.)

Ewuradze nye m'ahoodzɛn nye mo ndwom na ɔabɛyɛ mo nkwagye.
—Exodus 15:2a

Onam nkonhyefo atorfo do

Nna Ewuradze see me de, Nkonhyefo no hye nkontor wo me dzin mu nnye emi ba mosomma hon eso mennhyee hon, eso mennkasaa mennkyeree hon ator enyiwado adzebu, na mbusu akom, na adze gyangyan, na hon akama mu ndaadaa na wohye ho nkom kyere ham. —Jeremiah 14:14

Na Christaninfo, nye nkonhyefo atorfa bosoor na woakyere nsenkyeredze nye anwanwadze a, se obeye a, wodze adaedaa mpaninfo ne mpa. —Mark 13:22

Onam nyimpe a onye ewufo kasa do

Ohen David nnim Nyankopon ahom mu kăa wo ne ba ho de, *"Ne afei dza nawu yi, onannsan mmba me nkyen."* —2 Samuel 12:23

Mma ennye osunsum bon nnkasa gyede nutu hon wo Christ dzin mu. Mma mmfa wo were nnhye nsa mu adzehwehwe nkramo taabow, nsabea na nkangyaa mu

Sɛe ebosom na Satan no mbuukuu

Na hon a woyee esunnandze mu anyekuma dze hon nwama bae bekyeew no wo nyimpa nyina enyim, na wobnu no bo ano no.

—Ndwama 19:19a

(Kenkan Gen. 35:2-5.)

Na Ewuradze Nyankopɔn dze aparha a eyi no ayimpa na mu no yee ɔbaa na ɔdza no bree ayimpa no. Dem ntsi na ɔbarimba begya n'egya nye ne nā wɔ ho, na ɔdze nnho akafum ne yer ho na wɔayɛ hanankor —Genesis 2:22 na 24

Hom ndzi awar nyi wɔ adze nyinna mu na nnna hom nngu awarmpa ho fi, na adwamman nye awartofo dze, Nyankopɔn bɔbua hon atsɛn —Hebrefo 13:4

Na awarfo dze, mehye hon (nnyɛ emi n, na mbom Ewuradze a) de nnna ɔbaa nngyaa no kun (na sɛ ogyina no n' ɔadzi sigyaw nnnyɛ dem a, ɔnye no kun nkɔbɔ mu), na nnna okun sa nnko ne yer. —1 Corinthfo 7:10, 11

Na hom nyim yi tsɛnene de edwɔman bura nnna ofiifo anaa onyikaberfo a ɔye basɔnsɔrnyi nnyi egyapadze wɔ Christ nye Nyankopɔn ahendzi na mu —Ephesusfo 5:5

(Hwɛ Kɔmefo 7:2; Mark 10:9)

Nyia ɔye bon fi ɔbɔnsam, osiandɛ ɔbɔnsam ne ofi ahyɛse yɛɛ bon —1 Jahn 3:8a

Ana hom nnyim dɛ nnyia hom egyaa hombo nna no dɛ nkowaa dɛ hom bɛbɛɛ no no, ɔno a bom tsɛe nu no no nkowaa nye hom —Kɔmefo 6:16a

Mma ntɔ awar —Exodus 20:14

Na iyi nye Nyankopon ne pɛ, hom ahosan, de hom nyi homho mfi ndwamanesem ho
—1 Thessalonicafo 4:3

Na obanyin a ofa obanyin bi so ne yer no, mekyerɛ nyia ofa ne ayɛnka ne yer *no*, oku na wonku oyefofo *nye* okumfafo no
—Leviticus 20:10

Bɔn a otsia wo nyimpadua

Na nyimpadua nnyi ho mma ndwamanye, na owo ho ma Ewuradze na Ewuradze wo ho ma nyimpadua. Ana hom nnyim dɛ hom nyimpadua yɛ Christ ho mfafakuwa? Hom nguaa ndwamanye. Bɔn biara a nyimpa yɛ nnyi ne nyimpadua nu, na ayia oye edwaman no oye nenkoaa ne nyimpadua bɔn
—1 Corinthio 6:13b, 15a na 18

Mma anhura wo babaa ho nnyɛ no adwaman; bɛyɛ na asaase no adan ndwamanye na mbosu abɛyɛ asaase no do mã
—Leviticus 19:29

Ndwamambɔ: Honam mu nkita hodzi a obanyin na obaa a wɔanwar hɔn ho dzi.

Awartɔ: Owarfo befa obi a onnyɛ ne yer anaa obema obi a onnyɛ no kan afa no.

Na mbre owu nam ayimpa do bae no, nyimpa na ewufosaer so nam no do bae. Na de mbre hon nyina wu wo Adam mu no, demara so na hon nyina beeya okwa wo Christ mu. —1 Corinthfa 15:21, 22

Na ofir de mba no wo bogya aye hanam bi no, demara na no se faa mu bi ama onam owu do anma anyia aa a owo owu tuma a (ano aye ahonsam mu) aye kwa; na onagye hoe a owu ha suro ntsi wowo nkowaasam mu hon okwaber nyima no. —Hebrewfa 2:14, 15

Iyi ntsi wodaa Nyankopon Ba edzi ama onasee ahonsam adwuma. —1 Joho 3:8b

Na oyi oworoow mpanyindzi nye tumdzi gui no, eyii hon kyeree gaa dzii hon de konyim wo mu. —Colossaefa 2:15

Bekyebo ye hen dze wo Christ mu

Ono na ogyee hen, na odze ofre kronkrom no free hen, anye hen adwuma do a, na mbom nankasa ne fairmpow nye n'adam a odze doom hen wo Christ Jesus mu fir tsetseetse, na afei wonam Christ Jesus ne mfirri do eyi no edzi no do a, ono a ocyi owu efi ho, na onam asempa no do dze nkwa aye bekyebo aba kan mu. —2 Timothy 1:9, 10

Osiande hom tamfa abonsam tse de gyata n a oropow nenam ro-hwehwe nyia obenya no amen no. onn na hom nsiw no kwan pin tsinn wo gyedzi no mu.
—1 Peter 5:8b, 9a

Hom nhye Nyankapon akadze no nyina, na hom eetum egyina abonsam ndaadaa no enyim na hom eetum egyina enyim wo da bon no mu. hom ngyina ho de hom dze nokwar abo hom asen, na hom ahye tseenee akatabo no, na hom dze asondwee asrwapa na ho ahosiesie ahyehye hom anan na oka ne nyina ho, hom nkura gye-dzi kokyem no a hom dze botum edam obon no a'egyennduu a ogya wo ano no Na hom mfa nkwagye dadzekyew no nye Sunsum afowa a aye Nyankapon asem no na hom mfa asor nye nhotosere nyina nsor ber nyina wo Sunsom mu, na hom nweon no ara nti.
—Ephesusfo 6:11, 13 18a

Dem ntsi hom mfa homho nhye Nyankopon ase, hom nsiw abo-nsam kwan na obuguan efi hom nkyen. —James 4:7

Osiande nyia owo hom mn na (Christ) sõ kyea nyia owo wiadze (Satan) —1 John 4:4b

Ebenadze ntsi na Satan guan oslarde Christ tse wo mu!

Ono Nye Nyankopon ne adze

Nyankopon . . . nda a odzi ekyir yi mu ɔkasa akyere hen wɔ ne Ba mu, ɔno na ɔsɛhyɛ no adze nyinɔ odzifo a ɔnum no do so yɛɛ wiadze harow —Hebrewfo 1-la, 2

Na ne akyerɛkyere yɛɛ hon ahoɔhaw ɔsɛandɛ akyerɛkyere hon dɛ nyɛ ɔwɔ tum, na ɔnntse dɛ kyerɛwfo no —Mark 1 22

Hɛndze, Nyame kor na yɛwɔ. Egya na a adze nyinɔ fir no nu, na hen so yɛwɔ hɔ ma nɔ, nye Ewura dze kor, Jesus Christ a adze nyinɔ nam no do, na hen so yɛnam no do —1 Corinthfo 8 6

Na ɔmaa no tum dɛ ombu atsɛn so, ɔsiandɛ ɔyɛ nyimpa Ba —John 5 27

Ono na ɔkɔr sor no, ɔwɔ Nyankopon nyimfa; na abofo nye tumdzɛfa nye ahasdzenfo wɔabre honho adze ama no —1 Peter 3 22

Na iyi atsi na Christ wui aa ɔsuree baa akwa mu, ama ɔnayɛ ewufo nye atseasefo hon Ewura dze —Romefo 14 9

Nu Jesus bɛkasaa kyerɛɛ hon dɛ, Wɔdze sor nye asaase do tum nyinɔ ama me —Matthew 28-18

Na ɔkyerɛkyerɛɛ hon dɛ nyinɔ ɔwɔ tum, aa ɔnntse dɛ kyerɛwfo no —Matthew 7 29

Na onyanee no, ɔbraa mframa no na ɔsee po no dɛ, Tae dzinn' Na mfroma na dwee, na oyee dzinn karan. —Mark 4:39

Ɔdze tum saa yarba

Na mbre obeye ma hom ehu dɛ nyimpa Ha no wo tum wo asaase do dɛ ɔdze bon kye (osee mbuhunyi no dɛ), Mese wo dɛ Soer, fa wo kete na ko wo fie Na ɔsoreee aa ntsemata ɔfaa kete no, na osii mu wo hon nyina enym kuree Na ɔman hon ayina ho boow hon na wohyee Nyankopon enyimayam dɛ —Mark 2:10-12a

No abae bosuoo no nsɔmu maa no dɔ; na papu no fii no dɔ, na ɔsoom hon —Mark 1.31

Christ tu mbɔnsam gu

Na cunsum fi no twaa no chim na okaa nu kese fii no nu furi Na hon nyina ho boow hon ara mɛ wobisabisaa hoaho dɛ. Ebenadze nye yi? nkyerɛkyerɛ fofor bɛn a' ɔdze tum hye esunsum fi mpo na wotsee n'asɛm —Mark 1 26, 27

Ɔdze tum nyaan ewufo

Na osee dɛ, Aberantse, mese wo dɛ Soer! Na nyaa owin no, ɔsoeree, na ohyee ase kesae Na ɔdze no hyee no aa nsa —Luke 7 14b. 15

24 CHRIST MA N'AKADOFO TUM NYE AHODZEN A, ƆHYƐ ƆTAMFO NO, NO TUM NYINARA DO

Hwɛ, mama hom tum dɛ hom ntsɛtsia nwo nye nyankoma ake tsebowa do nye ɔtamfo ahodzen nyina do na brɛbɛra ɛnantum nnyɛ hom hwɛɛ —Luke 10·19

Na ɔfrɛɛ n'esafo dubɛbien no haa nɛ nkyɛn no ɔmma hon tum wɔ esunsum ɛ ti do dɛ wɔntu hon na wɔnsa nyarbɛ nyina nye ahummɔbɛrɛw nyina —Matthew 10·1

Na nokwar mese hom dɛ Obiara a ɔbɛsɛ kokwaa yi dɛ, Tutu na kɔhwɛ pɔ mu, na ɔnnye ekyingye wɔ n'akoma mu, na ɔbɛgye edzi dɛ dza ɔrɛsɛ no ɔreyɛ ho no, ɔbɛyɛ ama no. —Mark 11·23

Nokwar, nokwar, mese hom dɛ, Nyɛ ɔgye me dzi no, adwuma a meyɛ no, no nɔ beyɛ na dza ɔkyɛn ɔnom na ɔbɛyɛ ɔsɛnde mɔrɔkɔ Ɛgya no ho —John 14·12

Na Jesus see no dɛ, Sɛ ɔbɛtum a' Nyɛ ɔgye dzi no, ndzɛmba nyina bɛtum ayɛ ho ama no —Mark 9·23

Nye no tum kɛseyɛ nbɔrɔbɔ a ɔwɔ hɛn a yɛgye dzi no dɔ, dɛ mbrɛ no tum ahodzen adreyɛe tsɛ n —Ephesusfo 1·19

Mutum adze nyina yɛ wɔ nyia (Christ) ɔhyɛ me dzen no mu —Philippifo 4·13

Kã hon enyim Tu hon gu wo Jesus dzin mu

Osiande ɔase no de, Sunsum fi fi nyimpa no mu! Na ohusaa no de Wa dzin dze dan? Na ɔsee no de Me dzin dze Legion, osiande yedaa se... Na esunsum fi no fiir edzi kchecn mpreko no mu na okuw no nyima faa twitwi kesuaa ɔbo kronn no koguguu po no mu.

—Mark 5:8, 9 na 13b

Jesus ... hoo sunsum fi no ham see no de, Owo, sunsum mmuam nye tsitsifo mara mehye wo de fi na ma fi, na mmɔ nnko no mu bio. Na ɔkaa ma ne otwaa no ehim pii no, ofii no mu firii, na ɔheyee de owufo, ma dodowara see de, Oewu. Na Jesus suoo ne nsunsu maa no do, na osorroe.

—Mark 9:25b-27

Na ɔyee Paul yaw na ɔdaan nobo see sunsum no de, Mehye wo wo Jesus Christ dzin mu de fi na ma fi. Na ofiir edzi dan no ara mu.

—Ndwuma 16:18b

Na Jesus hoo no ham see de, Ka w'ano to mu na fi no mu fi. Na ɔbonsam no twaa no hwee firim fin no, na ofii no mu firii, na ɔan nye no hwee.

—Luke 4:35

Dem atisi so nna Nyankopon maa no do osorasr, na omaa no dzin bi a obo dzin biara do de, Jesus dzin mu na anankoroma ayina nkatow. —Philippifo 2 9, 10a

Na biribiara a hom bosere wo me dzin mu no, ono na mebeye, ama Egya no eenya enyimnyam wo Na no mu.

—John 14:13

Ber a menam gyedzi mu nye me yer na me mba sanee baa Ebibirmu bio de, merebeye edwuma ama Christ no, menyi tseew anafua bi, hun de Sansam bon bi a, aye hu butuw mo do Ber a memaa m'anankoroma do dze kaa ne dze hwee de ampara abi butuw mo do anaa no, adze ahoodzen kese bi saun m'aaankoroma dze no awerefir mu Na ntasmara, obaa mo do de, oribemia mo kan abo memen. Minyaa kwan tsenamu kaa nkasafua ebiasa per de, "Jesus boa me" Amen mu bo ara na nyewee. Mfe eduonu-awotwe ekyir nye yi a, bi nnsh bio. Tom kese bi a oye hu wo Jesus Christ ne dzin nya nkwagye na nyifirmu (Romefo 10:13)

Ewuraba bi kaa kyeree eri na me yer de, aber a owo ntoasa akuui no, aberentse bi nye no kotuu mpasar wo keteke kwan bi do. Wodur beebi no, aberentse no yee de abokum no naa pakeye de, keteke na oekum no.

Ber a, ewuraba no tăcan no wɔ Jesus Christ dzin mu no, aberɛntsɛ no n'ahoɔdzen nyinara dwedwee Ewuraba na nam Jesus no tum da maa aberɛntsɛ no dzin n'eyim kamm ara dze kodur skuul hɔ bio

Ewuraba bi so kaă kyerɛɛ emi na me yer dɛ, ne nkatasia ber mu na, nkwasea mu nnɛ, ɔdze ne dan maa sɛbramufo kuw bi ma wobezi chyia wɔ hɔ Iyɛ ekyir no, esunsum bon byɛɛ ase dɛ wɔrobo ne dan mu adzamba ahwetsɛ, Ahomtsew mu ara, opaam hɔn fir ne dan aa mu wɔ Jesus dzin mu Ekyir no ogyaa no hɔ nwiana maa Jesus Christ.

Mma nnya ehumbɔbɔr, nnaaso nndzi yaw mma Satan anaa esunsum bɔn dɔbiarɛdɛ Hɔn batae ara nye dɛ wɔbɔtwe wɔ wa enye hɔn ayɛ kor sen dɛ enye Nyankopon bɛyɛ kor Christianyi Panyin bi a ɔyar honam mberɛw na adwen mu haw kăă nsem bi a nna Satan rekɛkă kyerɛ no no kyerɛ me Ɔyɛɛ n'adwen dɛ obetsie na kakra ahwɛ Me maa otsee no hɔ ase dɛ Satan awea wɔ nyimpa ndaadaa hɔ na oruuntum nngye n'asɛm kor mpo a okă na nndzi Mekae Satan n'onyim wɔ Jesus ne tum dzin no mu. Banyin no kăă dɛ "Ɔyɛ me dɛw dɛ ebaa ha anafua yɛ" Onyaa asomdwee wɔ Christ mu adaɛn enum ansaana oruwu

—Watson Goodman

Christ ye Obɔadze Nyankopɔn

Osinnde no mu na wɔbɔɔ adze nyina, dza ɔwɔ sor nye dza ɔwɔ asaase do . . . adze nyina wɔnam no do bae na wɔbɛ maa no

Colossaefo 1 16

Christ ma kan na asomdwee

Dɛ ɔbɔhyerɛn ama hɔn a wɔtsetse sum ma nye ɔwu no sunsu ma ase, na wɔatsentsen hen anan ako asomdwee kwan no do

—Luke 1 79

Na afei asomdwee Ewarɛdze nankasa ɔmma hɔm asomdwee daa wɔ adze nyina mu

—2 Thessalonicafo 3.16a

Esunsum bɔn na Satan sɛɛ adza

Owifo no mmɔa gyedɛ aruboɔwia, na oeku, na osɛɛ

—John 10 10a

Na asaase nye po ndwe osiandɛ abɔnsam dze ebufuw kɛse esian aba hɔm nkyɛn ɔsiandɛ onyim dɛ ne her a ɔwɔ ye tsia

—Nyikyerɛ 12 12b

Satan ma sum, amandzehu

Emumuyefo kwan tsɛ dɛ sum wonnyim dza wɔfintsiw

—Mbɛbusɛm 4 19

Na obirɛmpɔn na ɔɔ wui na wɔsiɛɛ no Na samanadze na ɔmaa n'enyi dɔ na ɔwɔ amandzehu mu

—Luke 16:22b, 23a

Christ yɛ nokwar

Na Asɛm no beyɛɛ honam na abosɔɛ hɛn mu na yehun n'ɛ nyinnyam dɛ Egya no ne Bɔ kortoo no a enyinnyam a adɔm nye nokwar ahyɛ no ma Sɛ ham tsena m'asɛm mu a, una hom yɛ mfasualoampa, na hom bohu no kwar no na nokwar no beyɛ hom adehyɛ. —John 1 14 nnɛ 31h 32

Ɔdɔ ahyɛ Christ mu

Iyɛ mu na yɛdze hu dɔ osiandɛ ono ɔdze no nkwa too ho mma hɛn na ɔse hɛn sɔ dɛ yɛdze hɛn nkwa to ho ma enunnom no. —1 John 3 16

Satan yɛ ɛtor Egya

Hom fi hom egya abonsam na mu, na hom egya n'akondodze na hom pɛ dɛ hom yɛ. Ono na ɔyɛ ɔwudzifo fir ahyɛse no, na ɔnantsena nokwar mu osiandɛ nokwar no nnyi no mu. Sɛ oka atofosɛm a, ofi nankasa n'adze mu na ɔkã, osiandɛ ɔyɛ ɔtorfo nye atofosɛm n egya —John 8 44

Satan kanyan ɔtan

Sɛ wiadza tan hom a, hom nyim dɛ ɔtan me anɛaana oretan hom. —Jahn 15 18

Na honam ndwuma na dɛ edzi pefee, ɔtan ehufuw

—Galatiafo 5 19a 20

Christ tsew okra ho

Na se yenantsew kan mu de nnbre ana owo kan mu ne a, ye ayiye akeitahodzi wo hen mu, na ne Ɛɛ Jesus Christ bagya no tsew hen bo fi bon nyina mu —1 John 1:7

Dɔm ntsi afei mbom a woedua aa bagyaa do ebu hen beam yi, wɔnam no do bagye hen nkwa efi ebufuw no mu —Romefo 5:9

Christ ma onnyiewiei nkwa

Na iyi nye oonyiewiei akwa, de wobohu owo, nokwar Nyame hor aa aye nyia esonsa ao nekyere Jesus Christ —John 17:3

Satan gu okra ho fi

Mma hom mndaadaa hombo, Oayankopon wonnsi no atwetwe; dza nyimpa dua no anoara na obobu Na nyia odua mu nankasa na honam no afi honam mu habu prowee —Galatiafo 6:7, 8a

Nyia aye bon fir abonsam, osaande abonsam na ofi ahyese yee bon. —1 John 3:8a

Satan gye hen ko onnyiewiei owu mu

. . nwora no nye abon ao ne nnba, otamfo a oduaa hon nye abonsam, Na de mbre wobo-aboa nwora no ano wohyew no wo gya mu na —Matthew 13:38-40a

Oye wiadze yi da hen seisei

Menye hom nnkekasa pii bio na wiadze hen no rebe, na onnyi biribiara wo ma mu —John 14 30

Satan yɛ hen. Sɛ ndzemba nnko do yie a, fa nsodzi ma no

Nnye yi nye nyansa a ofi sne, na mbom dza ofi asase nye hanam nye nbansam no a Na mbre nyinkun nye mansotwe wo no, ho na sɔkɛsaka nye adze a oye tan nyina wo —James 3 15 16

Sɛ Satan nya kwan a, sɛɛɛ faho dzi d a wɔdza sem Christ bagua mu Oramntum nnsɛɛ w akama-do a awoma Christ no

Sie gyedzi no!
Yɛ nokwarɔo ma Christ kesi owu mu

Na worisiw Stephen abo no, ofree dɔ, Ewuradze Jesus, gye mo sunsum Na obuu ntwer na adze ndze kese tsɛɛa mu dɔ. Ewuradze, mma mmfa bon yi nato hon do No akãa yi no otoo nde

—Ndwuma 7 59, 60

Christ ne wiadze do ahendzi

Na a'ahendzi na n nsomdwɛe he tɛ nakodu ewiei, wɔ David abengua de na n'ahendzi do, dɔ obetsim no, na adze atɛmbua na teenenee awowaw no ofitsi nde dze ekesi mbersantsen —Isaiah 9 7a

Bɔn Nyimpa no a Satan ama no tum no

Afei ɣkotow serɛ hɔn, aanɔnom, wɔ Jesus Christ ne mbɛɛ aye hen mhɔa a ɣbɔbɔna hɛn ano wɔne nkyɛn no hɔ. Mma obiara ndaa daa hɔm wɔ biribiara ho ɔsiandɛ da no nkɛɛba, gyaɛɛ gyedzi ha asehwe no aba ana na woeyi hɔn nyimpa na edzi, ɔsɛɛ ba no a ɔhɔren nohɔ ɔmema anhɔ dɔ tsin dza wɔfre no Nyame, anaa dza wɔsɔr na nyinɛ, ma ɔtsena Nyankɔpɔn asɔrdam mu dze nohɔ kyare dɛ ano aye Nyame. Nna nkyɛn wobeyi ayia ɔandzi mbra biara dɔ no akyere, ɔaa na Ewuradze Jesus dze n'aanɔnu ehuhuw bɔku no, na ɔdze ɛɛ mbɛɛ mfirɛ ama ɔahera; ɔno na mbɛɛ an ɔnara ahɔnsam ɛ dwuma dɔ ba wɔ tum nye nsenkyerɛdze nye ator anwanwadze nyina mu.

—2 Thessalonicafo 2 1 3-4 8-9

. . an dragon (Satan) no dze no tum, nye n'ahɔngua, nye ahɔɔdzen kɛse maa no na wamaa no tum wɔ mbusuakuw nye nkɔrɔfo, aya kasa aye aman nyina do.

—Nyikyerɛ 13 2b ne 7b

Na wɔkotowee sɔɔr dragon no, dɛ ɔdze no tum ama ahuwa nu, na wɔkotowee sɔɔr ahuwa no sɛɛ dɛ. Wɔana nye ahɔwa no sɛ: "Na woa na batumi nye no edzi ako?

—Nyikyerɛ 13:4

Na obekã nsem etsia Osorsonyi oo na Jama Osorsanyi no n'ahotseweefo ao abere na obodwen de obesakyer mber na mbra, na wodze hon behye ne nsa ma ekodu ber bi na mber na ber fã. Na wobetsena ase ebu atsea, na wobegye ae nsamu tumdzi no, de wobesa no na woasee no dze ekesi ase —Daniel 7:25, 26

. . . na woman no kwan de ondzi tum abosoom eduanan ebien. Na mbuee n'ano kãa ebususum tsiaa Nyankopon, de abekã ne dzin, nye ne ntumndaa, mekyere hon a wotsetse sor anha na ebususum Na womaa na ha kwan de onye ahotsewfo na ndzi akõ, na ondzi hon do konyim na womaa no tum wo mbusuakuw nye nkorofo, nye kasa nye aman nyina do. Na hon a wotsetse asaase do nyina bokatow no, hon a woanakyerew hon edzin wo Egyambaa na a wofi wiadze ahyese kum no ao ao nwoma no nua na. Se obi wo aso a, womma ontsie. —Nyikyere 13:5b-9

Kõ gyedzi no kõ pa, auo onyiewiei nkwa a woboo dzin free wo a ndzi ho adanse pa no wo adasefo pii enyim no mu.

—1 Timothy 6:12

Wiadze Asor panyin bi boa Christ tamfo no ma odaadaa wiadze. Som anaa wu?

Na odaadaa hon a wotsetse a sanse do, wo nsenkyerɛdze a wodze maa no dɛ onye wo abowa na enyim ntsɔ okã de wonye abowa no a afoua pirãa no, na otse ase no no honyi Na wadze maa no dɛ ɔmfa ahom mma abowa no oo henyi no, maabowa na no honyi na aakasa, na ɔmma wonku dodaw a wonnkokɔntow abowa no no hanyi no Na wokyeer abowa no, nye nkonhyɛnyi torfo no a oyɛɛ n'enyim nsenkyerɛdze dze daadaa hon a wogyee abowa no ne nsewkyɛ, nye hon a wokotoow no hanyi wotoow hon heenu enymon guu ogya nsutuae a brimstone dzɛw mu no mu

—Nyikyerɛ 13 14, 15 na 19 20

Nyankopon no nkorɔfo pow enyame fɛfɛr biara

Sɛ oba no dɛm a, hen Nyanko pon a yɛsom no no obotum dɛ ogye hen fi fonomoo gya framfram no mu na ɔno na obegye hen efi owu, ohen, wo nsamu Na sɛ annye dɛm mpo a, ohen, hu dɛ yɛronna som wɔabɔsom, yɛrennkotow nasɔr ahonyi a edze esi ho no.

—Daniel 3 17, 18

Na ɔmo wahyɛ, nkakraba nye akɛse, ahɔnyafo nye chinfo, adehye nye nkɔwaa nsew wɔ kɔn naa nyimfa nye hɔn mɔmapɔw do na eso dɛ obi nntum nntɔ anaa ɔntam, gyɛdɛ nyia ɔwɔ nsewhyɛ aɔ, anaa abowa no ne dzia nkanee nko. Ha na ayanaa wɔ Obi a ɔwɔ ntɛsɛɛse, wɔmma ɔnkan abowa no ne nkanee dodow; na ɔyɛ ayimpa nkanee na ne nkanee si ahaasia edunsia esia (666)

—Nyikyerɛ 13:10-18

Da papa bi rɛba ma hɔn a wɔagyɛhɔn nkwa no

Na ɔsɛɛ me dɛ Woyi nye hɔn a wofi ahohia krɛɛ no mu no, na wɔakɔr hɔn ntɛɛr, na ɔyɛ fitaa wɔ Egyambaa no bɔgyaa ma. Dɛm ntɛɛ na wɔwɔ Nyankɔpɔn ahengua ao enyim; na wɔsɔm na adzekyee nye adzesaa wɔ n'asɔrdan mu na nyia ɔtse ahengua no do na bɛtsɛɛtɛw nɛ ntamadan mu akata hɔn do Ɔkɔm rennɛdɛ hɔn bio, na eso nsukɔm rennadze hɔn bio na eso ewia anaa ɔhyew biara rennka hɔn na Egyambaa no a ɔwɔ a hengua nɔ finimfin no bɛyɛ hɔn guanhwɛfo, na ɔdze hɔn akɔ nkwa nsubura hɔ na Nyankɔpɔn bɛpepa nyinsuwa nyima efi hɔn enyiwa mu —Nyikyerɛ 7:14b-17

Obeye dɛ edze ɔkɔm bɛhɛn Osor Ahenman mu sɛn dɛ edze ɔmee bɔkɔ Hell!

36 MBUSU AKA HON A WOSOM CHRIST TAMFO NO ANAA WOGYE NE NSEWHYƐ, WO HON NYIM PADUA HO AMA WOETUM ATO, ANAA WOATON

Na obofo bi so a otsia ehasa dzi hon ekyir, dze ndze kese see de, Se obiara kotow abowa no nye no hoayi, na agye ne nsewhye wo no momepow enne ne nso do a,

Ono ne obonom Nyankopon ehufuw wenyin a woaleete no gyenengyenen gu n'ehufuw kurraba mu no bi na wobeye hon ayakeyakadze, wo agya nye brimetone mu, wo obofo kronkron no nye Eguambaa no enyim.

Na hon ayakeyakadze woaew bofow aor mbersentsen mfesentsen; na hon a wokotow abowa no nye no honyi nye obiara a ogye ne dzon asewhyc no, wonnyi ahomgye adzekyee nye adzesaa

Ha na ahotsewfo abotar wo hon a wosie Nyankopon ahyrdze nye Jesus gyedzi no

No metsee ndze bi fi sor see me de, Kyerewi Ofitsi dze ko yi, ahyirn nye ewufo a wowu Ewuradze mu; nyew, Sunsum no se, anna woaahom efi hon bere mu na hon adwuma dzi hon ekyir

—Nyikyere 14:9-13

KONYIMDZI A ƆWƆ SATAN NE NSEWHYƐ NA NO HONYI DƆ, ANSAANA NYANKOPƆN N'EBUFUWHYEW ABA ASAASE DƆ

Abofo esuon a wokura nbusa haw esuon a odzi ewiei no hon mu na Nyankopon ebufuw ebua tun Na muhun hunbi a atse de ahwe hwe po a ogya fora mu na hon a wodzi abowa no nye no honyi nye ne nsewhye, nye ne dzin nka nee ho konyim no gyinagyina ahwehwe po oo ho kurukura Nyankopon nsanku. Na wotow Nyankopon akowaa Moses ndwum no nye Eguambaa no no ndwom, de Ewuradze Nyankopon, adze nyina do Tumfo, wo ndwuma ye akese no oye nwenwa, mbersentsen Hen, w'akwan tsen no oye eokwar.

Na metsee ndze kese bi a nfi asoɔdan na mu rese abofo esuon no de. Hom nko nkohue Nyankopon ebufuw nkuraba esuon no ngu asaase do —Nyikyerɛ 16:1b-3 na 16:1

Na muhun hon e wotwitwaa hon etsir wa Jesus dasedzi nye Nyankopon asem ntsi hon ekra, nye hon a wonnkotow abowa no anaa no honyi, na wɔennnye nsewhyɛ na wɔ hon momapow aye hon nsa do no na watsenaa ese nye Christ dzii hen mfe apem

—Nyikyerɛ 20:4b

Mbɔnsem bɔaboa aman ano ma wɔkɔ

Na wɔyɛ mbɔnsam esunsum a wɔyɛ nsɛnkyerɛdzɛ, na wɔfiri kɔ wiadze nyima ahemfo hɔ, kɔboaboa hɔn ano ma Nyɛnkɔpon, adze ayima dɔ Tumfo, nɔ da kasɛ kɔ no Na wɔboaboaa hɔn ano kɔr hɛebra wɔfre no Hebrew kasa mu HarMagedon —Nyikyerɛ 16 14 na 16

Christ gye n'asaase aa no Nkɔrɔfo a ɔasan mu eyi hɔn a ɔyɛ Israel

Hwɛ, mɛbɛyɛ Jerusalem ntɛntɛn kuraba Na ɔhɛha wɔ da no mu dɛ mɛbɛyɛ Jerusalem ɔbɔ dur dur mama aman nyima, hɔn a wadze bɔsoa hɔaho ayima bɛpira pirii; ɛn asaase dɔ amanaman nyima bɔbaa hɔn ano aba no dɔ Nna Ewuradze befir edzi, na ɔnyɛ amanaman no ɛkɔkɔ, dɛ mbrɛ ɔkɔɛ wɔ nkɔdɛ mu no. Na iyi bɛyɛ ɔyardɔm a Ewuradze dze bɔbɔ amanaman a woetu Jerusalem dɔ sa ɔn nyima, bɛr a wɔgyinagyina hɔn anan dɛ nɔ hɔn hɔnam botwintwam, nɛ hɔn enyiwa ɔsɔ ɛtwintwam wɔ hɔn etu ma na hɔn tɛkyerɛma ɛtwintwam wɔ hɔn anomu.

—Zechariah 12.2a, 3, 14.3 ne 12

Sɛ Nyankɔpon wɔ hɔn afã a wɔana na atsia hɔn?

—Romefo 8 32a

Na wofi suo ada Nyankopon ebufuw no edzi etsia nyimpa a wo dze brakyew siw nokwar no kwan no hon emamuyε aye hon bra kyew nyina —Romefo 1:18

Na afowa adandam fi n'anomu fir a adze rubotwitwa amanaman na adze dadze poma bohwe hen do na ona na otsintsin Nyankopon adze nyina do Tumfo no n'ebufa hyew wenyintwer no do. Na owo dzin hi a woakyerew no ne ntar do nye n'asere do AHEMFO HEN NYE EWURANOM EWURA DZE —Nyikyerε 19:15, 16

Christ tamfo no dzi hen mfe kuma bi. Christ dzi hen wo ha mfe apem na ekyir no oedzi hen ɛlebɔɔ

Na wobeyε Nyankopon nye Christ asafo, na wonye no edzi hen mfe apem. —Nyikyerε 20:6b

Na ahemfo no hon nda no mu na osor Nyankopon bema ahendzi a woremnsεε na da, eso worennda n'ahendzi angya oman fofor bi do.

—Daniel 2:44a

Owo dε aman nyinara som Christ, a oyε Ewuradze no

Ewuradze, amanaman a oyε hon bebu abokotow w'enyim; na woa hyε wo dzin enyimnyam

—Ndwom 86:9

Nɔ akodzi baa sɔr Michael ɔye n'abofoe nye dragon nɛ dzii akɔ, ɔa dregon nye n'abofoe nɔ wɔkɔɛ; na woenutum hɔn ɛsɔ woennya tsenabea wɔ ɛɔr bio. Na dragon kokroku nɔ, ɔwɔ dadaw nɔn wɔfre nɔ Abɔnsam nye Satan nɔ, wiadze nyina daadaafu nɔ, watoow nɛ kyaen asaase, ɔa watoow n'abofoe kãa ɔɔ ho gu. Na metsee adze kese bi wɔ sɔr dɛ. Afei na hɛn Nyankopon nkwegye, nye ahɔ ɔdzen, nye ahendzi nye nɛ Christ nɔ tumdzi nɔ aba ɔsiandɛ wɔatow hɛn nuanam hɔn tɔnfɔ nɔ akyeɔ ɔnɔ a ɔtɔntɔa hɔn wɔ hɛn Nyankopɔɔ enyim adzekyee nye ɔdzesan nɔ. —Nyikyerɛ 12:7 10

Dɛm kɔ yi mu kɔnyimdzi akɔdzɛ

Na wɔnam Eguambea bɔgyaa, nye hɔn dasesem dɔ dzii kɔnyim, na wɔanndɔ hɔn nkwa araa dzɛ hɔdur wu mu —Nyikyerɛ 12:11

Satan n'awieɛ a, ɔmmbɔ ɔdzɛ dɛ

Na ɔgya fi sɔr wɔ Nyankɔpɔn nkyen bɛhyeew hɔn. Na abɔnsam ɔ ɔdaadaa hɔn nɔ, watoow nɔ kyeen gya nye brimstɔne nsutaae nɔ mu, hɔ na ahɔwa nɔ nye akɔnhyenyi tɔrfɔ nɔ sɔ wɔ; na wɔbɛyɛ hɔn ayaayaadze adzekyee nye ɔdzesan mbersantsen mfesantsen —Nyikyerɛ 20:9b na 10

Nkye Lucifer botum aye setsie adzi sor dcw afeboɔ, na mbom ɔpear dɛ obedzi han wɔ Nyanko pɔn N'ahenman mu.

(Kenkan Isaiah 14 13-14 wɔ krata afa 3)

Ewuradze Christ dzi hen afeboɔ

Ɔwo, Ewuradze na akɔseyɛ na ahoodzen, na enyimnyam, na kɔnyimdzi, na tumdzi dzi wɔ wo, na dza ɔwɔ ɔsor na nsaase nyinara yɛ wodze. ɔwo Ewuradze, na ahendzi no yɛ wodze na ɔwɔ na wɔama wo do ayɛ adze nyinara otsɛtsɛr

—1 Mbɛrɛmusem 29.11

Na dɛ mbɛrɛ hɔn nyina wɔ wɔ Adam mu no, demara sɔ nɛ hɔn nyiɔa benya akwɛ wɔ Christ mu Na ɔbiara wɔ nankasa nɛ kyɛpen do: Christ ayɛ edzaba kan, na akyi hɔn a wɔyɛ Christ dzɛ, wɔ nɛ ba mu. Nna akyi ewiei no reba a ɔdze ahendzi no bɛhyɛ Nyankapɔn nye Egya na nsa, ber a ɔama mpa nyiadzi nye tumdzi nye ahoodzen nyina ayɛ kwa. Na ɔtwar dɛ odzi hɛn kadu dɛ ɔdze a'atamfo nyina egu n'anaadze. Na ɔtamfo a ɔdzi ekyir a ɔbɛma ɔsayɛ kwa, nye awu.

—1 Corinthfo 15-22.26

Na ɔbɔfo a ɔtsir esasɛm no bɛnee, na ndze akɔse gyegyegyegyee wɔ sor, na wɔsee dɛ, Wiadze ahendzi abeyɛ hɛn Ewuradze nye nɛ Christ dze. na obedzi hɛn mbɛrsantsɛn nfesantsɛn —Nyikyerɛ 11 15

Satan dze aberimbe anee abee a onye ne saso da nyinsɛn a wotu gu, nye sunsum bon a, ɔdze hɛɛn nyimpa mu no, sɛɛ nyimpaduu na ɔkra

mberimbe dzedzɛwee wo hɔn akondɔ mu wɔ kɔnhe akorkor, na wonyea okaitue e ɔfeta hɔn mfom wɔ honankasa

—Romefo I:27

Ndzemba esia ne Ewuradze kyir Nsa ɔ oka bogya ɛ odzi bem gu —Mbebusem 6:16, 17

Naa ɔko kefɔ esunsum esuon fofor ɛ womuo sen nankasa ka no bo, na wobehuu mu tsena hɔ na nyimpa no n'ekyir esetseɛe yɛ hɔn sen nkaa no dze

—Matthew 12:45ɔ

Hwehwɛ Tseɛsefo Nyankopon no akotoo. Mma nnko nyame fefor bi hɔ nnkohwehwɛ daakye nsem anaa nyimpa n adwen mu, anaa de ibenya ayarisa anaa sunsum mu akwankyerɛ

Satan Nyankopon do etuatsew nyi no hyɛ nyinom nyine ekyir Odze wɔ kɔ Satan n etsɔdzen nkowasom mu Christ akotoo na ebotum ama wo fahodzi.

Mmɔ nngyee waba nnhyɛ sunsum biara a, annyɛ Nyankopon no Sunsum Kronkron no ɛse Gye Bible (Nwomɔ Kronkron) no, na Ewuradze Jesus Christ nkotoo dzi

(Hwɛ Nyikyerɛ 19:13)

Nkyerekyerɛ biara a, ɔpaa ti bɔnfakyɛ kwan tsɛaba mu no, ahosan na pon a ɔnam Christ no bogya, na ne nyimpadua mu no, yɛ etor na ndaadaa

Na Jesus buae see hɔn dɛ, Ham ahwɛ yie amma abi aanndeadaa hom Na dodowara bebe wo me dzin mu dɛ, Emi nye Christ no, na woadaadaa pu Na nkoakyefo atorfa pii hosoer na woadaadaa dodawara —Matthew 24 4 5 no 11

Nɔ dodowara wɔ kɔ a menya hom hɔn ho asem nkɔɔ na afei so medze nyinsu merekã kyerɛ hom, dɛ wayɛ Christ mbeamudua no atamfa hɔn ewiei nye asɛɛ hɔn nyame aye yafun.

—Philippifo 3 18, 19a

Fa kyɛ ma wɔmfa nkyɛ wo

Na sɛ hom dze nyimpɛ hɔn mfom kye hɔn a, ham sɛr Egya so dzebekye hom —Matthew 6 14

Christ bogya ɛ osom bo no nna apon

Dɛ hom nyim dɛ wɔmmfa ndzemba a ɔpɔw, dwɛtɛ anaa sika, na mbom Christ bogya a osom ha no a, dɛ eguambaa a dzɔn aye nkekae anyi no ho: .... Hom aam no dɛ ayɛ agyedzifo wo Nyame a onyaa no fii ewufa mu na ɔbyɛɛ no nyimnyam ao mu —1 Feter 1 18a, 19 ao 21a

Bon mbra edzi mo do tum

Na hun nymara ayeye dc obo a na ho egu fi na hen tsenenee nyi anre tse de ntar fi poloo na hen nymara yepa de ahatawu na hen emumuye soo hen ko de mframa —Isaiah 64 6

Nyankopon n'ebufuwayew wo asoadzen sunsum do

Nkan nu ham nantseew mu de mbre ofa wiadze yi mber do. de mbre ofa wimu tum panyin na afa mu, sunsum a oye edwuma sesei wo asoadzenmba no mu a, nkyc hen nyima sa tse hon mu ba hco bra wo honam nkondo mu, na yeyee dza hnnam nye adwea pe na yeyee awosu mu ebufuwmba dc nkaa no so —Ephesusfo 2.2, 3

Satan dzi hon a wonngye hon nkwa no hon do wura

Na se hen asampa na do kata a, okata wo hon a worehera no mu, hon mu na wiadze yi nyame efura hon a wonngye nndzi enyi, amma woeennbu Christ a oye Nyankopon suban no n'asempa enyi mayam ne kan —2 Corinthfo 4 3 4

Christ mu a konyimdzi wo

Dem ntsi afei afobu nnyi ho mma hon a wowo Christ Jesus mu. —Romefo 8 1

Kwá no nye wiadze, aba pa no nye abenmaa no ne mba nwora no nye ɔbaa no ne mba

—Matthew 13:38

Hom fi hom egya abɔnsam no mu, na hom egya n'akɔndɔdze na hom pɛ dɛ hom ye.

—John 8:44a

Yɛtsew Nyankopon do atua wɔ Adam mu

Nyia ɔnnka ma he no, ne ɔnye me enya, nyia ɔnye me mmɔnbɔa ano no ɔhɔtse gu —Matthew 12:30

Ne dɛm ha ntsi nna otwa dɛ wɔwɔ hɛn tɔfɔr wɔ Christ no Sunsum mu

Dɛm ntsi se abi wɔ Christ mu a, ɔye abɔdze fɔfɔr ndzemba ada daw no etwa mu, na hwɛ, ndzemba nyina ayɛ fɔfɔr.

—2 Corinthfo 5:17

Mu nguan tsɛ me ndze na minyim hɔn, na wodzi me ekyir: na mema hɔn onnyɛwiɛt nkwa.

—John 10:27, 28a

Gyaa wɔho mɔ Ewuradze Jesus Seisciara

Hwɛ, sesei nye enyisɔ ber, hwɛ, sesei nye nkwagye da

—2 Corinthfo 6:2b

Sɛ yɛkà hɛn bɔn kyerɛ ɛ, ɔye nokwafo nye tsenenneenyi dɛ ɔdze hɛn hɔn nyina bɛkyɛ hɛn na ɔatsew hɛn ho wɔ dza ɔnntsen nyina ho.

—1 John 1:9

Woana betsew hen efi Christ do na bn? Ahohia, anaa ahomtsew, anaa ohaw, anaa okom anaa adagyaw, anaa amandze anaa afowa a? Naaso iyi nyina mu yenam nyia odso hen no do dzi kanyim bor do. —Kamefi 8:35 na 37

Osiande buribiara a Nyankopoa awo no odzi wiadze do kanyim na iyi nye konyim a oedzi wiadze do nyim no, nekyere hen gyedzi —1 John 5 4

Oma hon a wodzi konyim no akatua a ose

Nyia awo aso ma ontsie dza Susuum no kä kyere asortaw no. Nyia obedzi nyim no, ono na mebema na manna a ohuntsa no bi, na manna no bohaa fufuw, na bohaa no do dzin a woakyerew a obi nnyim gyede nyia onya no. —Nyikyere 2:17

Na nyia obedzi nyim na oekura mo ndwuma mu ekesi ase no, mebema aa anamanmaa do tam. —Nyikyere 2:26

Woho hia Nyankopon papanara. Calvary kyere iyi pefee Nyankopon hia papanara ma wo.

Nnye de benara yesö ye, de yebu buribi de ufi henankasa hen nan na mboom hen sö a yesö ye no fi Nyankopon —2 Corinthfo 3 5

Enye Christ mbra n'enyimnyam mu

Dem ntsi se hom enya nye Christ asoer a, hom nhwehwe dza owo sor mbre Christ tse Nyankopon abanyimfa Hom mfa hom adwen ngyina dza owo sor do, na nnye dza owo asaase a. Na ber a hem nkwa Christ befir no, hom so nye no befir enyimnyam mu Dem ntsi hom mma wiadze akondo a owo hom mfafakuwa mu nnwa adwamanesem efididze, abondaahyedo, abondo ban nye enyikabe a no so ye abosonsor; tyiaam ntsi no Nyankopon ebufuw ba seana tse mba do a

—Colossefo 3 1, 2 na 4-6

Anae wondom wo nka Setan ho afeboo

Ono na ebese hon a wowo bankum no so de, Hom a wodom hom hom mfi me nkyen nko onnyiewiei gya a woesiesie ama abonsam nye n'abofoe ao no mu.

—Matthew 25 41

Emamuyefo besan abo Sheol. mekyere amanaman a hon were fir Nyame aymera —Ndwom 9 17

Na se wo nsa na oto wo fin tsidua a, twa. oye ma wo de edze abasin boko nkwa mu kyen de ewo wo nsa ebien dze boko Gehenna, wo gya a orunandum da no mu

—Mark 9 43

Bre woho adze

Na afree abotraba baa ne nkyen, na adze no su hon finimfin, na asee de, Nokwar mese hom de, gyede hem don na hom ye de mbofraba, ono hom runnture nnhee Nyankopon ahenman no ma da Dɛm ntsi, nbiara a obebre noho adze de mbofraba yi no, otonra na oye kese wo sor ahenman no nu.

—Matthew 18:2-4

Nu woha wo bon ho

John bae bonumae wo sar no do na apaa nu baa nnuho enuma a odze ko bonfafir nu na ho asem. Na afei woyi John map no ekyir no Jesus baa Gahlee brkaa Nyankopon asempa no, na asee de, Aber na asɔ na Nyankopon ahenman no ahen: hom nnu homho, na hom ngye asempa no ndzi.

—Mark 1:4 na 14-15

Mese hom de, Dabida. na nbom gyede hom nu homho, ono hom nyina behem demara —Luke 13:3

Dɛm ntsi hom nnu homho, na hom ndan hombo, ma woaapepa hom hae efi hann ho ma dɛm no ahodwee nda eefi Ewuradze enyim abe.

—Ndwuma 3:19

Ofitsi aber nu Jesus kyee ase kaa asem na asee de. Hom nnu homho, na asor ahenman no aben

—Matthew 4:17

(Toa da wo kmtaafi a, odzi da no do.)

GYE CHRIST DƐ W'AGYENKWA NDƐ

Fe woho ma Jesus Christ

Bobow wo kwan to Ewuradza dɔ; twar no so, na ono obenya aba mu —Ndwom 37:5

Na mbre Nyankopon dɔɔ wiadze nye yi, dɛ ɔdze ne Ba ɛ owoo na kor aa mas, ama obiara a ɔgye aa dzi no nsaanhera, na ɔsenya onnyiewiei nkwa —John 3:16

Ne wosee na dɛ, Gye Ewuradze Jesus dzi, na wobegye wo nya wo fifa nkwa —Ndwuma 16:31

Nyankopon ma tum dɛ yenye ne mbe

Na dodow a wogyee ao no, ɔmaa hon tumi dɛ wonye Nyankopon mba, maky erɛ hon a wogye ne dzin dzi no a. Asɔmdwee aa medze gya bom; mara m'asomdwee no medze mema hom nnye dɛ mbre wiadze ma, na mama hom.

—John 1:12 na 14:27a

Bo Christ dzin wo bagua mu

. . . Se ɔdze w'ano paa na ká dɛ Jesus nye Ewuradze, na ɔgya dzi wo w'ɛkoma mu dɛ Nyankopon nyaan no fii ewuiɛ mu a, wobegye wo nkwa: na ɛkoma aa wodze gye dzi ko tɛsɛnaa mu, na ano na wodze paa mu ká ko nkwagye nu. Ne kyerew no ká dɛ obiara a ɔbegye no edzi ao n'enyi nnuwu —Romefo 10:9-11

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